# Islamic Microfinance in Bangladesh

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## **Bangladesh: At A Glance**

- Third largest Muslim countries with population size 165 million: More than 90% are Muslim
- Muslims are traditionally religious. Capital city Dhaka is called the <u>City of Masjid</u>
- More than 30% population live below poverty line. 18% are living in extreme poverty
- Vast human resources have remains
  unutilized due to lack of education, training &
  capital

# **Economy of Bangladesh**

- GDP growth 6%+ during last 10 years
- Per capita income USD1600
- Country is basically an agrarian one with vast majority living in rural areas
- Agriculture sector is unable to provide further employment
- As such urban migration of rural unemployment happening
- Economy is transitioning towards industrial and service economy

#### **Birth of Microcredit**

- Microcredit was conceived in Bangladesh in 1960s by Akhter Hamid khan in the banner of Cooperative Movement and 1970s by Prof. Muhammad Younus
- Grameen Bank was the outcome of the success of Jobra village experiment
- Hundreds of NGOs including BRAC was inspired by microcredit
- Microcredit has become part of development & poverty alleviation programs

#### **Growth of Microcredit Industry/1**

- In 1990s hundreds of NGOs & Microfinance providers got large-scale expansion using Grameen-style microcredit approach
- Considering huge market MFI's growthstrategy was based on 'franchising approach'
- WB & Government was inspired with the Grameen-style wholesale MFI: Est. PKSF
- Foreign donor agencies become willing to fund microcredit program

#### **Growth of Microcredit Industry/2**

- Large number of MFIs experienced overlapping and more defaulters in repayment
- MFIs have turned their policy towards profitearning rather than serving the poor
- Competition of MFIs compelled the government to establish Microcredit Regulatory Authority
- Grameen Bank & Dr. M. Younus got Noble prize

- MFIs including Grameen Bank are the dominant sources of loans for the poor (72.38%).
- MFIs have proved that micro borrowers are creditworthy and bankable who pay regularly with recovery rate more than 90 percent.
- Microcredit's contribution to savings and investment has translated itself into contribution to poverty reduction

- By receiving microfinance many women have been able to raise their empowerment through involvement in IGA
- Some MFIs conduct non-formal education, health and other social programs that contribute to increase in school enrollment
- MFIs do not only create self-employment for millions of the poor, these institutes also generate thousands of jobs for young gradates

- MFIs have been able to effectively organize the rural poor and made them more conscious of their own potentials
- NGOs have also successfully blended the credit components with appropriate technology.
- NGOs have complemented credit program with awareness building along with training

- NGOs are more innovative than government agencies when it comes to assisting the rural poor.
- NGOs are more flexible in their approaches and usually have better and intimate knowledge of local conditions
- NGOs have a higher degree of capacity to reach the intended target groups and tend to maintain close contact with the poor.

#### **Limitations of Microcredit/1**

- MFIs have been able to reach among half of the poor of the country, but failed to reach the hard core poor
- Higher dependence of microfinance providers on donor funds
- High interest rate and operational cost
- Without collateral no access to microcredit
- MFIs could not have reached effectively to the people of economically backward regions

#### **Limitations of Microcredit/2**

- MFIs have no sufficient fund for those who are graduated and need large loan to develop SMEs.
- Microfinance has created debt cycles to pay the installments of loan by making fresh loan from money-lenders
- MFIs has mainly focus on delivering credit where the poor also need financial services covering the savings, loans, insurance, credit, payments, pension etc.

#### **Limitations of Microcredit/3**

- Most MFIs are severely criticized for their weak governance and inefficient management
- Most MFIs have not yet included representatives from among the clients of decision-making in the micro finance program operation.
- Most NGOs/MFIs lack skilled manpower and research works in addressing emerging issues of microfinance.
- MFIs products are not conducive to religious values

## Emergence of Islamic Microfinance/1

- Islamic Microfinance has been emerged as an alternative of conventional microcredit to religious Muslim people.
- One study shows-
- 80% Muslims in Bangladesh prefers Islamic microfinance
- 80% says they will not apply for interest-based microcredit if IsMF is available

#### **Emergence of Islamic Microfinance/2**

- 45% Muslim say they are ready to pay high cost if IsMF is available
- 32% Muslim never applied for interest-based credit
- Islami Bank Bangladesh Ltd., the largest private bank in Bangladesh first introduced IsMF in 1995
- Some NGOs also introduced IsMF
- IMF outreach is only 1%

#### **RDS Program of IBBL**

- WB suggests 1.00 million small businesses are potential borrower of microfinance of them only 7% have access to formal financial institution
- IBBL has targeted the remaining 83% under Rural Development Scheme (RDS) in 1995
- IBBL has got huge expertise of financing
- IBBL has no funding problem
- IBBL introduced RDS as a part of CSR program
- IBBL got CSR Award from central bank for RDS

#### **Objectives of RDS**

- To alleviate poverty through employment creation and IGA utilizing Islamic microfinance
- RDS also provide social services-
- a. Humanitarian assistance
- b. Education
- c. Capacity building & training
- d. Healthcare
- e. Environment protection

#### **Target Group**

- Borrowers are selected within a 10km radius consisting 4 to 6 villages
- Able bodied & industrious permanent resident rural poor aged between 18 to 50
- Farmers having maximum 0.50 acres of land
- Persons engaged in very off-farm activities
- Destitute women and distressed people

#### **Performance of RDS**

No. of branches of RDS	252
No. of villages (out of 87,000)	19,418
No. of Centers (each center 35-40	28,960
No. of members	1.0 million
% of women members	83%
No. of borrowers (already availed)	582,852
Percentage of recovery	99.54%

#### **Impact of RDS Program**

- 32% savings increased
- 30% income growth in 3 years
- 38% income growth in agriculture
- 42% income growth in small business
- 94% women involved in economic activities
- 82% increase of decision-making by women
- 10% increase of access to healthcare
- 10% increase of using sanitary latrine
- 85% women clients wear hijab
- 85% clients avoid Riba (interest)

#### **RDS Clients Response/1**

- Self-confidence developed
- Economic solvency enhanced
- Communication skill developed
- Knowledge on business developed
- Religious practice improved
- 91% are not happy with investment size
- 85% are not happy with investment period

#### **RDS Clients Response/2**

- 79% are not happy with gestation period
- 86% have got no training
- 70% felt that there is no space for meeting
- 72% felt that meeting time is too short
- 34% complained about fake vouchers
- 11% drop out clients
- 16% women said that they have no control over money

#### Reasons for Scaling Up of RDS

- Positive cultural environment
- Conducive policy environment
- Organizational capacity of IBBL
- Dedicated management with vision
- RDS covers those poor who are left out from CMF due to religious reasons
- A new market niche

#### **Center for Zakat Management (CZM)**

- A faith-based voluntary organization
- Zakat fund distributed to Grass Roots
  Organization (GRO) consisting of 25-30
  extreme poor families rather than individuals
- Each family is supported by USD 500 in 5 years
- Each family is provided capital for doing business & human dev. Services e.g. health, education, water, sanitation etc.

#### **CZM's Poverty Alleviation Strategies**

- Composite approach
- Targeting extreme poor
- Group-based financing
- Shariah principles for investment
- Inclusiveness
- Grass-roots organization
- Supervised financing
- Women & family focused
- Participatory planning
- Access to public services

#### **CZM's Financial Intervention**

- Integrating Zakat, Awqaf, Sadaqa etc.
- Capital transfer with ownership
- Sustainable Revolving Fund
- Income Generating Activities
- Savings & capital accumulation
- Profit sharing among the group members
- Cooperative business
- Entrepreneurship development
- Market promotion
- Technology transfer
- Risk management

# **CZM's Human Development intervention**

- Healthcare services
- Proper sanitation
- Supply of Safe water
- Education for all
- Nutrition development
- Skill development
- Access to information
- Development of social capital
- Environment protection
- Moral development

#### **Operation Modalities/1**

- Monthly income grows without liability
- Revolving Fund/capital grows incrementally
- Each family do weekly savings
- Investors' profit to GRO is shared by all equally
- Family focused: Most GRO led by Women
- In addition to Capital transfer, social services including training, healthcare, child education, nutrition, sanitation, safe water, management services etc. It costs BDT 20,000 (USD 250)

#### **Operation Modalities/2**

- Supervised by CZM deployed managers & field staffs
- Promoting faith-based social capital & spirit of brotherhood
- Transfer of technology, market promotion
- Disaster management & environment protection
- Risk management fund
- Unproductive families got survival support

# **Evidence of Successes/1**

- Refer to Jeebika Karnafuli Project
- Transferred capital: BDT 9.00 million
- Accumulated capital: BDT 16.50 million (in 5 years)
- Monthly income Growth: Tk. 7000 to 25,000 (\$ 60 to \$300)
- Asset accumulation: <u>BDT 35,000 + capital & Asset</u> <u>building like boat, nets, house, riksha</u>
- Reduction of Interest based Debt: 100%
- Children Education: 100% enrollment

# **Evidence of Successes/2**

- Adult Education: <u>100% literacy</u>
- Safe Water ensured : 100% covered
- Hygienic Sanitation ensured: 100%
- Beggars: 100% turned in to workers
- Safe delivery ensured : <u>100% of GRO</u> <u>members</u>
- Healthcare Services: 100% covered
- Drug addiction: 100% free from drug

#### **Evidence of Successes/3**

- Children's Nutrition: <u>Improved</u>
- Housing condition: No cottage
- Profession changed: <u>Labor turned in to trader</u>
- Management Capacity: <u>Increased</u>
- Bank Account Management Capacity: <u>Increased</u>
- Improvement of Social Capital: <u>Increased</u>
- Moral Motivation & Religious practice:
  Improved substantially

- Zakat can be effectively utilized as microfinance in groups
- Community-focused Group Approach can work effectively
- Composite approach covering social safety net is essential
- Family focused approach is workable in IMF

- Revolving fund can be created with transferred capital
- Supervised financing with Zakat fund is workable
- Social capital building with religious values
- Sustainable capital source ensured
- Blending Zakat, Awqaf/Sadaqa, CSR fund etc is more effective for poverty alleviation

- Islamic commercial banks can successfully provide microfinance
- Islamic banks have major advantage over nonbank MF providers
- Islamic banks have no fund problems
- They are equipped with expert manpower
- They have organizational network
- Islamic banks can blend the microfinance program with Zakat, Awqaf & CSR program

- Recently IBBL has joined hands with CZM for implementing Zakat-based projects
- Supplementing Government's poverty alleviation program
- Corporate business houses are potential sources of fund
- Contributing achieving SDGs

# Zajakallah khairan for patient hearing